

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: **Tuesday 3 December 2019** 

Time: **4.15 pm** 

Place: Council Chamber

For any further information please contact:

**Lorna Mellors** 

**Democratic Services Officer** 

0115 901 3673

Having trouble reading this? Please call 0115 901 3673 if you need it in large print, audio or another format.

## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Pat Bosworth Councillor Boyd Elliott Councillor Roxanne Ellis Councillor Des Gibbons Councillor Julie Najuk Councillor Sam Smith

Councillor Clive Towsey-Hinton

Councillor John Truscott Councillor Paul Wilkinson Councillor Andrew Ellwood

AGENDA	Page
--------	------

- 1 Apologies for Absence and Substitutions.
- 2 To approve, as a correct record, the minutes of the meeting held on 5 5 7 November 2019.
- 3 Declaration of Interests.
- 4 Any other item which the Chair considers urgent.
- 5 Exclusion of the Press and Public.

To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

6 Change of circumstances of Hackney Carriage/Private Hire Drivers 9 - 15 Licence - MHA

Report of the Director of Health and Community Wellbeing

7 Application for a three year Hackney Carriage/Private Hire Drivers 17 - 20 Licence - IH

Report of the Director of Health and Community Wellbeing

8 Application for a one year Hackney Carriage/Private Hire Drivers 21 - 23 Licence - AAR

Report of the Director of Health and Community Wellbeing

9 Application for a one year Hackney Carriage/Private Hire Drivers 25 - 27 Licence - NA

Report of the Director of Health and Community Wellbeing